

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2020

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **S.B. 192**, AMENDMENTS RELATING TO THE MILITARY INSTALLATION DEVELOPMENT AUTHORITY, by Senator J. W. Stevenson.

Respectfully,

Curtis S. Bramble Chair

Voting: 6-0-2

5 SB0192.SC1.wpd 3/2/20 7:8 am asweet/AJS RHR/SJB

Bill Number

Action Class

